

# First Corinthians

## Chapter 12

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

# Verse 12:1

*Byz<sup>RP</sup>*: περι<sup>1</sup> δε<sup>2</sup> των<sup>3</sup> πνευματικων<sup>4</sup> αδελφοι<sup>5</sup> ου<sup>6</sup>  
 θελω<sup>7</sup> υμας<sup>8</sup> αγνοειν<sup>9</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>2</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
περι	IV
δε	IV
των	IV
πνευματικων	IV
αδελφοι	IV
ου	IV
θελω	IV
υμας	IV
αγνοειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.1</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. περι] (3/3) →unanimous<sub>1CO.12.1</sub>
2. δε] (3/3) →unanimous<sub>1CO.12.1</sub>
3. των] (3/3) →unanimous<sub>1CO.12.1</sub>
4. πνευματικων] (3/3) →unanimous<sub>1CO.12.1</sub>
5. αδελφοι] (3/3) →unanimous<sub>1CO.12.1</sub>
6. ου] (3/3) →unanimous<sub>1CO.12.1</sub>
7. θελω] (3/3) →unanimous<sub>1CO.12.1</sub>
8. υμας] (3/3) →unanimous<sub>1CO.12.1</sub>
9. αγνοειν] (3/3) →unanimous<sub>1CO.12.1</sub>

## Verse 12:2

Byz<sup>RP</sup>: οἰδατε<sup>1</sup> ὅτι<sup>2</sup> ὅτε<sup>3</sup> ἔθνη<sup>4</sup> ἦτε<sup>5</sup> πρὸς<sup>6</sup> τὰ<sup>7</sup> εἰδωλὰ<sup>8</sup>  
τὰ<sup>9</sup> ἀφωνα<sup>10</sup> ὡς<sup>11</sup> ἀν<sup>12</sup> ἡγεσθε<sup>13</sup> ἀπαγομενοὶ<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>4</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
οιδατε	IV
οτι	IV
οτε	IV
εθνη	IV
ητε	IV
προς	IV
τα	IV
ειδωλα	IV
τα	IV
αφωνα	IV
ως	IV
αν	IV
ηγεσθε	IV
απαγομενοι	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. οἰδατε] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
2. οτι] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
3. οτε] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
4. εθνη] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
5. ητε] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
6. προς] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
7. τα] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
8. ειδωλα] (2/3) →unanimous<sub>1CO.12.2</sub> || V: 20002
  - ιδωλα: IV: 20001
9. τα] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002
10. αφωνα] (3/3) →unanimous<sub>1CO.12.2</sub> || IV: 20001 V: 20002

11.  $\omega\varsigma](3/3) \rightarrow \text{unanimous}_{1\text{CO},12,2} \parallel \text{IV: } 20001 \text{ V: } 20002$

12.  $\alpha\nu](3/3) \rightarrow \text{unanimous}_{1\text{CO},12,2} \parallel \text{IV: } 20001 \text{ V: } 20002$

13.  $\eta\gamma\epsilon\sigma\theta\epsilon](2/3) \rightarrow \text{unanimous}_{1\text{CO},12,2} \parallel \text{IV: } 20001$

- $\eta\gamma\epsilon\sigma\theta\alpha\iota$ : V: 20002

14.  $\alpha\pi\alpha\gamma\omicron\mu\epsilon\nu\omicron\iota](3/3) \rightarrow \text{unanimous}_{1\text{CO},12,2} \parallel \text{IV: } 20001 \text{ V: } 20002$

## Verse 12:3

Byz<sup>RP</sup>: διο<sup>1</sup> γνωριζω<sup>2</sup> υμιν<sup>3</sup> οτι<sup>4</sup> ουδεις<sup>5</sup> εν<sup>6</sup> πνευματι<sup>7</sup>  
 θεου<sup>8</sup> λαλων<sup>9</sup> λεγει<sup>10</sup> αναθεμα<sup>11</sup> ιησουν<sup>12</sup> και<sup>13</sup>  
 ουδεις<sup>14</sup> δυναται<sup>15</sup> ειπειν<sup>16</sup> κυριον<sup>17</sup> ιησουν<sup>18</sup> ει<sup>19</sup>  
 μη<sup>20</sup> εν<sup>21</sup> πνευματι<sup>22</sup> αγιω<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>6</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	IV
γνωριζω	IV
υμιν	IV
οτι	III
ουδεις	III
εν	III
πνευματι	III
θεου	III
λαλων	III
λεγει	III
αναθεμα	III
ιησουν	III
και	III
ουδεις	III
δυναται	III

---

Reading	Earliest attestation (century)
<hr/>	
ειπειν	III
κυριον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιησουσν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ει	III
μη	III
εν	III
πνευματι	III
αγιω	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1co.12.3</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. διο] (2/3) IV: 20001 20003
  - *either missing or lacuna*: III: 10046
2. γνωριζω] (2/3) IV: 20001 20003
  - *either missing or lacuna*: III: 10046
3. υμιν] (2/3) IV: 20001 20003
  - *either missing or lacuna*: III: 10046
4. οτι] (3/3) III: 10046 IV: 20001 20003
5. ουδεις] (2/3) III: 10046 IV: 20003
  - ουδης: IV: 20001
6. εν] (3/3) III: 10046 IV: 20001 20003
7. πνευματι] (3/3) III: 10046 IV: 20001 20003
8. θεου] (3/3) III: 10046 IV: 20001 20003
9. λαλων] (3/3) III: 10046 IV: 20001 20003
10. λεγει] (3/3) III: 10046 IV: 20001 20003
11. αναθεμα] (3/3) III: 10046 IV: 20001 20003
12. ιησουν] (1/3) III: 10046
  - ιησους: IV: 20001 20003



13. και] (3/3) III: 10046 IV: 20001 20003
14. ουδεις] (2/3) III: 10046 IV: 20003
- ουδεις: IV: 20001
15. δυναται] (3/3) III: 10046 IV: 20001 20003
16. ειπειν] (3/3) III: 10046 IV: 20001 20003
17. κυριον] (0/3) None
- κυριος: III: 10046 IV: 20001 20003
18. ιησουν] (0/3) None
- ιησους: III: 10046 IV: 20001 20003
19. ει] (3/3) III: 10046 IV: 20001 20003
20. μη] (3/3) III: 10046 IV: 20001 20003
21. εν] (3/3) III: 10046 IV: 20001 20003
22. πνευματι] (3/3) III: 10046 IV: 20001 20003
23. αγιω] (3/3) III: 10046 IV: 20001 20003

## Verse 12:4

*Byz<sup>RP</sup>*: διαιρεσεις<sup>1</sup> δε<sup>2</sup> χαρισματων<sup>3</sup> εισιν<sup>4</sup> το<sup>5</sup> δε<sup>6</sup>  
αυτο<sup>7</sup> πνευμα<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>8</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διαίρεσεις	III
δε	III
χαρισμάτων	III
εἰσιν	III
το	III
δε	III
αὐτο	III
πνεῦμα	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.4</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 IV: 20001

## Apparatus

1. διαίρεσεις] (4/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003 V: 20002
2. δε] (4/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003 V: 20002
3. χαρισμάτων] (3/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003
  - χα[?]μάτων: V: 20002
4. εισιν] (4/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003 V: 20002
5. το] (4/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003 V: 20002
6. δε] (3/4) →unanimous<sub>1CO.12.4</sub> || V: 20002
  - δ: IV: 20003
7. αυτο] (4/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003 V: 20002
8. πνευμα] (4/4) →unanimous<sub>1CO.12.4</sub> || IV: 20003 V: 20002

## Verse 12:5

*Byz<sup>RP</sup>*: και<sup>1</sup> διαιρεσεις<sup>2</sup> διακονιων<sup>3</sup> εισιν<sup>4</sup> και<sup>5</sup> ο<sup>6</sup>  
αυτος<sup>7</sup> κυριος<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	2	Corr.: 20002 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>10</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
διαίρεσεις	III
διακονιων	III
εισιν	III
και	III
ο	III
αυτος	III
κυριος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.5</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20001 20003

## Apparatus

1. καὶ] (3/4) →unanimous<sub>1CO.12.5</sub>
  - [?]: V: 20002
2. διαίρεσεις] (4/4) →unanimous<sub>1CO.12.5</sub> || V: 20002
3. διακονίων] (4/4) →unanimous<sub>1CO.12.5</sub> || V: 20002
4. εἰσιν] (4/4) →unanimous<sub>1CO.12.5</sub> || V: 20002
5. καὶ] (3/4) →unanimous<sub>1CO.12.5</sub>
  - [?]<sub>t</sub>: V: 20002
6. ο] (3/4) →unanimous<sub>1CO.12.5</sub>
  - *either missing or lacuna*: V: 20002
7. αὐτος] (4/4) →unanimous<sub>1CO.12.5</sub> || V: 20002
8. κυριος] (4/4) →unanimous<sub>1CO.12.5</sub> || V: 20002

## Verse 12:6

Byz<sup>RP</sup>: καὶ<sup>1</sup> διαίρεσεις<sup>2</sup> ἐνεργημάτων<sup>3</sup> εἰσιν<sup>4</sup> ὁ<sup>5</sup> δὲ<sup>6</sup>  
αὐτός<sup>7</sup> ἐστὶν<sup>8</sup> θεός<sup>9</sup> ὁ<sup>10</sup> ἐνεργῶν<sup>11</sup> τὰ<sup>12</sup> πάντα<sup>13</sup> ἐν<sup>14</sup>  
πάσιν<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καὶ	III
διαίρεσεις	III
ἐνεργημάτων	III
εἰσὶν	III
ο	IV
δε	IV
αὐτός	III
ἐστὶν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεός	III
ο	III
ἐνεργῶν	III
τα	III
πάντα	III
ἐν	III
πᾶσιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. καὶ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. διαίρεσεις] (3/4) III: 10046 IV: 20003 V: 20002
  - διαίρεσεις: IV: 20001
3. ενεργημάτων] (3/4) III: 10046 IV: 20001 20003
  - ενεργ[?]μάτων: V: 20002
4. εἰσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ο] (2/4) IV: 20001 V: 20002
  - καὶ ο: III: 10046 IV: 20003
6. δε] (2/4) IV: 20001 V: 20002

- *either missing or lacuna*: III: 10046 IV: 20003
7. αὐτοῦ] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ἐστὶν] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
9. θεοῦ] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ο] (3/4) III: 10046 IV: 20001 20003
- [?]: V: 20002
11. ἐνεργῶν] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. τα] (3/4) III: 10046 IV: 20001 V: 20002
- ἐστὶν τα: IV: 20003
13. παντα] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ἐν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. πασιν] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 12:7

*Byz<sup>RP</sup>*: εκαστω<sup>1</sup> δε<sup>2</sup> διδοται<sup>3</sup> η<sup>4</sup> φανερωσις<sup>5</sup> του<sup>6</sup>  
πνευματος<sup>7</sup> προς<sup>8</sup> το<sup>9</sup> συμφερον<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>14</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκαστω	III
δε	III
διδοται	III
η	III
φανερωσις	III
του	III
πνευματος	III
προς	III
το	III
συμφερον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.7</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20001 20003

## Apparatus

1. **εκαστω**] (3/4) →**unanimous**<sub>1co.12.7</sub>
  - **[?]καστω**: V: 20002
2. **δε**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
3. **διδονται**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
4. **η**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
5. **φανερωσεις**] (3/4) →**unanimous**<sub>1co.12.7</sub>
  - **φανερωσεις**: V: 20002
6. **του**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
7. **πνευματος**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
8. **προς**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
9. **το**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002
10. **συμφερον**] (4/4) →**unanimous**<sub>1co.12.7</sub> || V: 20002

## Verse 12:8

Byz<sup>RP</sup>: ω<sup>1</sup> μεν<sup>2</sup> γαρ<sup>3</sup> δια<sup>4</sup> του<sup>5</sup> πνευματος<sup>6</sup> διδοται<sup>7</sup>  
 λογος<sup>8</sup> σοφιας<sup>9</sup> αλλω<sup>10</sup> δε<sup>11</sup> λογος<sup>12</sup> γνωσεως<sup>13</sup>  
 κατα<sup>14</sup> το<sup>15</sup> αυτο<sup>16</sup> πνευμα<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ω	III
μεν	III
γαρ	III
δια	IV
του	III
πνευματος	III
διδοται	IV
λογος	III
σοφιας	III
αλλω	III
δε	III
λογος	III
γνωσεως	III
κατα	III
το	III
αυτο	III
πνευμα	III

Reading	Earliest attestation (century)
---------	--------------------------------

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. ω] (4/4) →**unanimous**<sub>1CO.12.8</sub> || III: 10046
2. μεν] (4/4) →**unanimous**<sub>1CO.12.8</sub> || III: 10046
3. γαρ] (4/4) →**unanimous**<sub>1CO.12.8</sub> || III: 10046
4. δια] (3/4) →**unanimous**<sub>1CO.12.8</sub>
  - διδοται δια: III: 10046

5. του] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
6. πνευματος] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
7. διδοται] (3/4) →unanimous<sub>1CO.12.8</sub>
- *either missing or lacuna*: III: 10046
8. λογος] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
9. σοφιας] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
10. αλλω] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
11. δε] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
12. λογος] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
13. γνωσεως] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
14. κατα] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
15. το] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
16. αυτο] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046
17. πνευμα] (4/4) →unanimous<sub>1CO.12.8</sub> || III: 10046

## Verse 12:9

Byz<sup>RP</sup>: ετερω<sup>1</sup> δε<sup>2</sup> πιστις<sup>3</sup> εν<sup>4</sup> τω<sup>5</sup> αυτω<sup>6</sup> πνευματι<sup>7</sup>  
 αλλω<sup>8</sup> δε<sup>9</sup> χαρισματα<sup>10</sup> ιαματων<sup>11</sup> εν<sup>12</sup> τω<sup>13</sup> αυτω<sup>14</sup>  
 πνευματι<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>18</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ετερω	III
δε	III
πιστις	III
εν	III
τω	III
αυτω	III
πνευματι	III
αλλω	III
δε	III
χαρισματα	III
ιαματων	III
εν	III
τω	III
αυτω	IV
πνευματι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): Corr.: 20001<sup>c</sup>?

## Apparatus

1. **ετερω]** (5/4) →**unanimous**<sub>1co.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (3/4) →**unanimous**<sub>1co.12.9</sub> || III: 10046 V: 20002
  - *either missing or lacuna*: IV: 20001 20003
3. **πιστις]** (5/4) →**unanimous**<sub>1co.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
4. **εν]** (5/4) →**unanimous**<sub>1co.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
5. **τω]** (5/4) →**unanimous**<sub>1co.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
6. **αυτω]** (5/4) →**unanimous**<sub>1co.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002

7. πνευματι] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
8. αλλω] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
9. δε] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
10. χαρισματα] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
11. ιαματων] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
12. εν] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
13. τω] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002
14. αυτω] (2/4) →unanimous<sub>1CO.12.9</sub> || IV: 20001
- ενι: IV: 20003 V: 20002
  - *either missing or lacuna*: III: 10046
15. πνευματι] (5/4) →unanimous<sub>1CO.12.9</sub> || III: 10046 IV: 20001 20003 V: 20002

## Verse 12:10

*Byz<sup>RP</sup>*: αλλω<sup>1</sup> δε<sup>2</sup> ενεργηματα<sup>3</sup> δυναμεων<sup>4</sup> αλλω<sup>5</sup>  
 δε<sup>6</sup> προφητεια<sup>7</sup> αλλω<sup>8</sup> δε<sup>9</sup> διακρισεις<sup>10</sup> πνευματων<sup>11</sup>  
 ετερω<sup>12</sup> δε<sup>13</sup> γενη<sup>14</sup> γλωσσων<sup>15</sup> αλλω<sup>16</sup> δε<sup>17</sup> ερμηνεια<sup>18</sup>  
 γλωσσων<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλω	III
δε	III
ενεργηματᾶν	
δυναμεων	IV
αλλω	III
δε	IV
προφητεια	IV
αλλω	III
δε	IV
διακρισεις	III
πνευματων	III
ετερω	III
δε	V
γενη	III
γλωσσων	III

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Reading	Earliest attestation (century)
αλλω	IV
δε	III
ερμηνεια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γλωσσων	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.



# Apparatus

1. αλλω] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ενεργηματα] (3/4) IV: 20001 20003 V: 20002
  - ενεργημα[?]α: III: 10046
4. δυναμεων] (3/4) IV: 20001 20003 V: 20002
  - δυναμεως: III: 10046
5. αλλω] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. δε] (2/4) IV: 20001 V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20003
7. προφητεια] (2/4) IV: 20003 V: 20002
  - προφη[?]εια: III: 10046
  - προφητια: IV: 20001
8. αλλω] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. δε] (2/4) IV: 20001 V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20003
10. διακρισεις] (3/4) III: 10046 IV: 20003 V: 20002
  - διακρισις: IV: 20001
11. πνευματων] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ετερω] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. δε] (1/4) V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20001 20003

14. γενη] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. γλωσσων] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
16. αλλω] (2/4) IV: 20001 V: 20002
- ετερω: III: 10046
  - *either missing or lacuna*: IV: 20003
17. δε] (3/4) III: 10046 IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003
18. ερμηνεια] (0/4) None
- διερμηνια: V: 20002
  - ερμηνια: III: 10046 IV: 20001
  - *either missing or lacuna*: IV: 20003
19. γλωσσων] (4/4) III: 10046 IV: 20001 20003 V: 20002

# Verse 12:11

Byz<sup>RP</sup>: παντα<sup>1</sup> δε<sup>2</sup> ταυτα<sup>3</sup> ενεργει<sup>4</sup> το<sup>5</sup> εν<sup>6</sup> και<sup>7</sup> το<sup>8</sup>  
 αυτο<sup>9</sup> πνευμα<sup>10</sup> διαιρουν<sup>11</sup> ιδια<sup>12</sup> εκαστω<sup>13</sup> καθως<sup>14</sup>  
 βουλεται<sup>15</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
παντα	III
δε	III
ταυτα	III
ενεργει	III
το	III
εν	III
και	III
το	III
αυτο	III
πνευμα	III
διαιρουν	III
ιδια	IV
εκαστω	III
καθως	III
βουλεται	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. παντα] (4/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046 IV: 20001
2. δε] (4/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046 IV: 20001
3. ταυτα] (4/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046 IV: 20001
4. ενεργει] (3/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046
  - ενεργι: IV: 20001
5. το] (4/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046 IV: 20001
6. εν] (4/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046 IV: 20001
7. και] (4/4) →**unanimous**<sub>1CO.12.11</sub> || III: 10046 IV: 20001

8. το] (4/4) →unanimous<sub>1CO.12.11</sub> || III: 10046 IV: 20001
9. αυτο] (4/4) →unanimous<sub>1CO.12.11</sub> || III: 10046 IV: 20001
10. πνευμα] (4/4) →unanimous<sub>1CO.12.11</sub> || III: 10046 IV: 20001
11. διαιρουν] (4/4) →unanimous<sub>1CO.12.11</sub> || III: 10046 IV: 20001
12. ιδια] (3/4) →unanimous<sub>1CO.12.11</sub> || IV: 20001
- *either missing or lacuna*: III: 10046
13. εκαστω] (4/4) →unanimous<sub>1CO.12.11</sub> || III: 10046 IV: 20001
14. καθως] (4/4) →unanimous<sub>1CO.12.11</sub> || III: 10046 IV: 20001
15. βουλεται] (3/4) →unanimous<sub>1CO.12.11</sub> || IV: 20001
- βουλ[?]ται: III: 10046

## Verse 12:12

*Byz<sup>RP</sup>*: καθαπερ<sup>1</sup> γαρ<sup>2</sup> το<sup>3</sup> σωμα<sup>4</sup> εν<sup>5</sup> εστιν<sup>6</sup> και<sup>7</sup>  
μελη<sup>8</sup> εχει<sup>9</sup> πολλα<sup>10</sup> παντα<sup>11</sup> δε<sup>12</sup> τα<sup>13</sup> μελη<sup>14</sup> του<sup>15</sup>  
σωματος<sup>16</sup> του<sup>17</sup> ενος<sup>18</sup> πολλα<sup>19</sup> οντα<sup>20</sup> εν<sup>21</sup> εστιν<sup>22</sup>  
σωμα<sup>23</sup> ουτως<sup>24</sup> και<sup>25</sup> ο<sup>26</sup> χριστος<sup>27</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>24</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθαπερ	IV
γαρ	III
το	III
σωμα	III
εν	III
εστιν	IV
και	IV
μελη	III
εχει	III
πολλα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παντα	IV
δε	IV
τα	IV
μελη	III

---

Reading	Earliest attestation (century)
του	IV
σωματος	IV
του	III
ενος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πολλα	IV
οντα	IV
εν	IV
εστιν	IV
σωμα	IV
ουτως	IV
και	IV
ο	IV
χριστος	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.12.12</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>1CO.12.12</sub> group, attesting to καθαπερ γαρ το σωμα εν εστιν και μελη πολλα εχει παντα δε τα μελη του σωματος πολλα οντα εν εστιν σωμα ουτως και ο χριστος (2): IV: 20003 V: 20002

## Apparatus

1. καθαπερ] (3/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || IV: 20001
  - κα[?]απερ: III: 10046
2. γαρ] (4/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || III: 10046 IV: 20001
3. το] (4/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || III: 10046 IV: 20001
4. σωμα] (4/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || III: 10046 IV: 20001
5. εν] (4/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || III: 10046 IV: 20001
6. εστιν] (3/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || IV: 20001
  - εστι[?]: III: 10046
7. και] (3/4)  $\rightarrow$ A<sub>1CO.12.12</sub> || IV: 20001
  - [?] πολλα: III: 10046

8. μελη] (4/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  III: 10046 IV: 20001
9. εχει] (1/4) III: 10046
- πολλα εχει:  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
10. πολλα] (0/4) None
- πα[?]: III: 10046
  - *either missing or lacuna*:  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
11. παντα] (3/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
- [?]: III: 10046
12. δε] (3/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
- [?]: III: 10046
13. τα] (3/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
14. μελη] (3/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  III: 10046
- μεληλη: IV: 20001
15. του] (3/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
16. σωματος] (3/4)  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
- *either missing or lacuna*: III: 10046
17. του] (1/4) III: 10046
- *either missing or lacuna*:  $\rightarrow A_{1CO.12.12}$   $\parallel$  IV: 20001
18. ενος] (0/4) None
- σωματο[?]: III: 10046

- *either missing or lacuna*:  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
19. πολλα] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- [?]: III: 10046
20. οντα] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- [?]: III: 10046
21. εν] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- ε[?]: III: 10046
22. εστιν] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- εσ[?]ιν: III: 10046
23. σωμα] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- σω[?]: III: 10046
24. ουτως] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- [?]: III: 10046
25. και] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- [?]: III: 10046
26. ο] (3/4)  $\rightarrow A_{1CO.12.12} \parallel$  IV: 20001
- [?]: III: 10046
27. χριστος] (4/4)  $\rightarrow A_{1CO.12.12} \parallel$  III: 10046 IV: 20001

## Verse 12:13

Byz<sup>RP</sup>: και<sup>1</sup> γαρ<sup>2</sup> εν<sup>3</sup> ενι<sup>4</sup> πνευματι<sup>5</sup> ημεις<sup>6</sup> παντες<sup>7</sup>  
 εις<sup>8</sup> εν<sup>9</sup> σωμα<sup>10</sup> εβαπτισθημεν<sup>11</sup> ειτε<sup>12</sup> ιουδαιοι<sup>13</sup>  
 ειτε<sup>14</sup> ελληνες<sup>15</sup> ειτε<sup>16</sup> δουλοι<sup>17</sup> ειτε<sup>18</sup> ελευθεροι<sup>19</sup>  
 και<sup>20</sup> παντες<sup>21</sup> εις<sup>22</sup> εν<sup>23</sup> πνευμα<sup>24</sup> εποτισθημεν<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>26</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
γαρ	IV
εν	IV
ενι	IV
πνευματι	IV
ημεις	IV
παντες	IV
εις	IV
εν	IV
σωμα	IV
εβαπτισθημεν	
ειτε	IV
ιουδαιοι	IV
ειτε	IV
ελληνες	IV

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Reading	Earliest attestation (century)
ειτε	III
δουλοι	III
ειτε	III
ελευθεροι	III
και	III
παντες	IV
εις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
πνευμα	III
εποτισθημεν	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.12.13</sub> **group**, attesting to και γαρ εν ενι πνευματι ημεις παντες εις εν σωμα εβαπτισθημεν ειτε ιουδαιοι ειτε ελληνες ειτε δουλοι ειτε ελευθεροι και παντες εν πνευμα εποτισθημεν (2): IV: [20001](#) [20003](#)

## Apparatus

1. και] (3/4) →**A**<sub>1co.12.13</sub> || V: [20002](#)
  - *either missing or lacuna*: III: [10046](#)
2. γαρ] (3/4) →**A**<sub>1co.12.13</sub> || V: [20002](#)
  - *either missing or lacuna*: III: [10046](#)
3. εν] (3/4) →**A**<sub>1co.12.13</sub> || V: [20002](#)
  - *either missing or lacuna*: III: [10046](#)
4. ενι] (3/4) →**A**<sub>1co.12.13</sub> || V: [20002](#)
  - *either missing or lacuna*: III: [10046](#)
5. πνευματι] (3/4) →**A**<sub>1co.12.13</sub> || V: [20002](#)
  - *either missing or lacuna*: III: [10046](#)
6. ημεις] (3/4) →**A**<sub>1co.12.13</sub> || V: [20002](#)
  - *either missing or lacuna*: III: [10046](#)

7. παντες] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
8. εις] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
9. εν] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
10. σωμα] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
11. εβαπτισθημεν] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
12. ειτε] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
13. ιουδαιοι] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
14. ειτε] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
15. ελληνες] (3/4)  $\rightarrow A_{1CO.12.13}$  || V: 20002
- *either missing or lacuna*: III: 10046
16. ειτε] (4/4)  $\rightarrow A_{1CO.12.13}$  || III: 10046 V: 20002
17. δουλοι] (4/4)  $\rightarrow A_{1CO.12.13}$  || III: 10046 V: 20002

18.  $\epsilon\iota\tau\epsilon]$  (4/4)  $\rightarrow A_{1CO.12.13} \parallel$  III: 10046 V: 20002

19.  $\epsilon\lambda\epsilon\upsilon\theta\epsilon\rho\omicron\iota]$  (4/4)  $\rightarrow A_{1CO.12.13} \parallel$  III: 10046 V: 20002

20.  $\kappa\alpha\iota]$  (4/4)  $\rightarrow A_{1CO.12.13} \parallel$  III: 10046 V: 20002

21.  $\pi\alpha\nu\tau\epsilon\varsigma]$  (3/4)  $\rightarrow A_{1CO.12.13} \parallel$  V: 20002

- $\pi\alpha\nu$ : III: 10046

22.  $\epsilon\iota\varsigma]$  (0/4) None

- $\tau\epsilon\varsigma$ : III: 10046
- *either missing or lacuna*:  $\rightarrow A_{1CO.12.13} \parallel$  V: 20002

23.  $\epsilon\nu]$  (4/4)  $\rightarrow A_{1CO.12.13} \parallel$  III: 10046 V: 20002

24.  $\pi\nu\epsilon\upsilon\mu\alpha]$  (3/4)  $\rightarrow A_{1CO.12.13} \parallel$  III: 10046

- $\sigma\omega\mu\alpha$ : V: 20002

25.  $\epsilon\pi\omicron\tau\iota\sigma\theta\eta\mu\epsilon\nu]$  (3/4)  $\rightarrow A_{1CO.12.13} \parallel$  III: 10046

- $\epsilon\sigma\mu\epsilon\nu$ : V: 20002

## Verse 12:14

*Byz<sup>RP</sup>*: και<sup>1</sup> γαρ<sup>2</sup> το<sup>3</sup> σωμα<sup>4</sup> ουκ<sup>5</sup> εστιν<sup>6</sup> εν<sup>7</sup> μελος<sup>8</sup>  
αλλα<sup>9</sup> πολλα<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
και	III
γαρ	III
το	III
σωμα	III
ουκ	III
εστιν	III
εν	III
μελος	III
αλλα	III
πολλα	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by



the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.14</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. καὶ] (4/4) →unanimous<sub>1CO.12.14</sub>
2. γὰρ] (4/4) →unanimous<sub>1CO.12.14</sub>
3. το] (4/4) →unanimous<sub>1CO.12.14</sub>
4. σωμα] (4/4) →unanimous<sub>1CO.12.14</sub>
5. οὐκ] (4/4) →unanimous<sub>1CO.12.14</sub>
6. ἐστιν] (4/4) →unanimous<sub>1CO.12.14</sub>
7. ἐν] (4/4) →unanimous<sub>1CO.12.14</sub>
8. μελος] (4/4) →unanimous<sub>1CO.12.14</sub>
9. ἀλλὰ] (4/4) →unanimous<sub>1CO.12.14</sub>
10. πολλὰ] (4/4) →unanimous<sub>1CO.12.14</sub>

## Verse 12:15

Byz<sup>RP</sup>: εαν<sup>1</sup> ειπη<sup>2</sup> ο<sup>3</sup> πους<sup>4</sup> οτι<sup>5</sup> ουκ<sup>6</sup> ειμι<sup>7</sup> χειρ<sup>8</sup> ουκ<sup>9</sup>  
 ειμι<sup>10</sup> εκ<sup>11</sup> του<sup>12</sup> σωματος<sup>13</sup> ου<sup>14</sup> παρα<sup>15</sup> τουτο<sup>16</sup> ουκ<sup>17</sup>  
 εστιν<sup>18</sup> εκ<sup>19</sup> του<sup>20</sup> σωματος<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>30</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εαν	III
ειπη	III
ο	III
πους	III
οτι	III
ουκ	III
ειμι	III
χειρ	III
ουκ	III
ειμι	III
εκ	III
του	III
σωματος	III
ου	III
παρα	III
τουτο	III
ουκ	III
εστιν	III
εκ	III

Reading	Earliest attestation (century)
του	III
σωματος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20003 V: 20002

## Apparatus

1. εαυ] (3/3) →**unanimous**<sub>1CO.12.15</sub>
2. ειπη] (3/3) →**unanimous**<sub>1CO.12.15</sub>
3. ο] (3/3) →**unanimous**<sub>1CO.12.15</sub>

4. πους] (3/3) →unanimous<sub>1CO.12.15</sub>
5. οτι] (3/3) →unanimous<sub>1CO.12.15</sub>
6. ουκ] (3/3) →unanimous<sub>1CO.12.15</sub>
7. ειμι] (3/3) →unanimous<sub>1CO.12.15</sub>
8. χειρ] (3/3) →unanimous<sub>1CO.12.15</sub>
9. ουκ] (3/3) →unanimous<sub>1CO.12.15</sub>
10. ειμι] (3/3) →unanimous<sub>1CO.12.15</sub>
11. εκ] (3/3) →unanimous<sub>1CO.12.15</sub>
12. του] (3/3) →unanimous<sub>1CO.12.15</sub>
13. σωματος] (3/3) →unanimous<sub>1CO.12.15</sub>
14. ου] (3/3) →unanimous<sub>1CO.12.15</sub>
15. παρα] (3/3) →unanimous<sub>1CO.12.15</sub>
16. τουτο] (3/3) →unanimous<sub>1CO.12.15</sub>
17. ουκ] (3/3) →unanimous<sub>1CO.12.15</sub>
18. εστιν] (3/3) →unanimous<sub>1CO.12.15</sub>
19. εκ] (3/3) →unanimous<sub>1CO.12.15</sub>
20. του] (3/3) →unanimous<sub>1CO.12.15</sub>
21. σωματος] (3/3) →unanimous<sub>1CO.12.15</sub>

## Verse 12:16

Byz<sup>RP</sup>: και<sup>1</sup> εαν<sup>2</sup> ειπη<sup>3</sup> το<sup>4</sup> ους<sup>5</sup> οτι<sup>6</sup> ουκ<sup>7</sup> ειμι<sup>8</sup>  
οφθαλμος<sup>9</sup> ουκ<sup>10</sup> ειμι<sup>11</sup> εκ<sup>12</sup> του<sup>13</sup> σωματος<sup>14</sup> ου<sup>15</sup>  
παρα<sup>16</sup> τουτο<sup>17</sup> ουκ<sup>18</sup> εστιν<sup>19</sup> εκ<sup>20</sup> του<sup>21</sup> σωματος<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>32</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
και	III
εαν	III
ειπη	III
το	IV
ους	IV
οτι	III
ουκ	III
ειμι	III
οφθαλμος	III
ουκ	III
ειμι	III
εκ	III
του	III
σωματος	III
ου	III
παρα	III
τουτο	III
ουκ	IV
εστιν	III

Reading	Earliest attestation (century)
εκ	III
του	III
σωματος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. και] (4/4) →**unanimous**<sub>1CO.12.16</sub> || III: 10046
2. εαν] (4/4) →**unanimous**<sub>1CO.12.16</sub> || III: 10046

3. επι] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
4. το] (3/4) →unanimous<sub>1CO.12.16</sub>
- ο: III: 10046
5. ους] (3/4) →unanimous<sub>1CO.12.16</sub>
- πους: III: 10046
6. οτι] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
7. ουκ] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
8. ειμι] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
9. οφθαλμος] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
10. ουκ] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
11. ειμι] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
12. εκ] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
13. του] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
14. σωματος] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
15. ου] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
16. παρ] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
17. τουτο] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
18. ουκ] (3/4) →unanimous<sub>1CO.12.16</sub>
- οτι ουκ: III: 10046
19. εστιν] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
20. εκ] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046
21. του] (4/4) →unanimous<sub>1CO.12.16</sub> || III: 10046

22. σωματος] (4/4) →unanimous<sub>1co.12.16</sub> || III: 10046

## Verse 12:17

Byz<sup>RP</sup>: εἰ<sup>1</sup> ὅλον<sup>2</sup> το<sup>3</sup> σωμα<sup>4</sup> οφθαλμος<sup>5</sup> που<sup>6</sup> ἡ<sup>7</sup> ακοη<sup>8</sup>  
 εἰ<sup>9</sup> ὅλον<sup>10</sup> ακοη<sup>11</sup> που<sup>12</sup> ἡ<sup>13</sup> οσφρησις<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>34</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
ει	III
ολον	III
το	III
σωμα	III
οφθαλμος	III
που	III
η	III
ακοη	III
ει	III
ολον	III
ακοη	III
που	III
η	III
οσφρησις	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.17</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. εἰ] (4/4) →unanimous<sub>1CO.12.17</sub>
2. ολον] (4/4) →unanimous<sub>1CO.12.17</sub>
3. το] (4/4) →unanimous<sub>1CO.12.17</sub>
4. σωμα] (4/4) →unanimous<sub>1CO.12.17</sub>
5. οφθαλμος] (4/4) →unanimous<sub>1CO.12.17</sub>
6. που] (4/4) →unanimous<sub>1CO.12.17</sub>
7. η] (4/4) →unanimous<sub>1CO.12.17</sub>
8. ακοη] (4/4) →unanimous<sub>1CO.12.17</sub>
9. εἰ] (4/4) →unanimous<sub>1CO.12.17</sub>
10. ολον] (4/4) →unanimous<sub>1CO.12.17</sub>
11. ακοη] (4/4) →unanimous<sub>1CO.12.17</sub>
12. που] (4/4) →unanimous<sub>1CO.12.17</sub>



13.  $\eta](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.17}}$

14.  $\text{οσφρησις}](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.17}}$

## Verse 12:18

*Byz<sup>RP</sup>*: νυνι<sup>1</sup> δε<sup>2</sup> ο<sup>3</sup> θεος<sup>4</sup> εθετο<sup>5</sup> τα<sup>6</sup> μελη<sup>7</sup> εν<sup>8</sup> εκαστον<sup>9</sup>  
 αυτων<sup>10</sup> εν<sup>11</sup> τω<sup>12</sup> σωματι<sup>13</sup> καθως<sup>14</sup> ηθελησεν<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>36</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
νυνι	III
δε	III
ο	IV
θεος	III
εθετο	IV
τα	III
μελη	III
εν	III
εκαστον	III
αυτων	III
εν	III
τω	III
σωματι	III
καθως	III
ηθελησεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001
- →**A**<sub>1CO.12.18</sub> **group**, attesting to νυν δε ο θεος εθετο τα μελη εν εκαστον αυτων εν τω σωματι καθως ηθελησεν (2): IV: 20003 V: 20002

## Apparatus

1. νυνι] (2/4) →**unanimous**<sub>1CO.12.18</sub> || III: 10046
  - νυν: →**A**<sub>1CO.12.18</sub>
2. δε] (4/4) →**unanimous**<sub>1CO.12.18</sub> →**A**<sub>1CO.12.18</sub> || III: 10046
3. ο] (3/4) →**unanimous**<sub>1CO.12.18</sub> →**A**<sub>1CO.12.18</sub>
  - εθετο ο: III: 10046
4. θεος] (4/4) →**unanimous**<sub>1CO.12.18</sub> →**A**<sub>1CO.12.18</sub> || III: 10046
5. εθετο] (3/4) →**unanimous**<sub>1CO.12.18</sub> →**A**<sub>1CO.12.18</sub>

- *either missing or lacuna*: III: 10046

6.  $\tau\alpha](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
7.  $\mu\epsilon\lambda\eta](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
8.  $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
9.  $\epsilon\kappa\alpha\sigma\tau\omicron\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
10.  $\alpha\upsilon\tau\omega\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
11.  $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
12.  $\tau\omega](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
13.  $\sigma\omega\mu\alpha\tau\iota](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
14.  $\kappa\alpha\theta\omega\varsigma](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$
15.  $\eta\theta\epsilon\lambda\eta\sigma\epsilon\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO.12.18}} \rightarrow A_{1\text{CO.12.18}} \parallel \text{III: } 10046$

## Verse 12:19

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> δε<sup>2</sup> ην<sup>3</sup> τα<sup>4</sup> παντα<sup>5</sup> εν<sup>6</sup> μελος<sup>7</sup> που<sup>8</sup> το<sup>9</sup>  
σωμα<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
ει	III
δε	III
ην	III
τα	III
παντα	III
εν	III
μελος	III
που	III
το	III
σωμα	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.19</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20001 V: 20002

## Apparatus

1. εἰ] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
2. δε] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
3. ην] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
4. τα] (3/4) →unanimous<sub>1CO.12.19</sub>
  - *either missing or lacuna*: IV: 20003
5. παντα] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
6. εν] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
7. μελος] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
8. που] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
9. το] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003
10. σωμα] (4/4) →unanimous<sub>1CO.12.19</sub> || IV: 20003

## Verse 12:20

*Byz<sup>RP</sup>*: νυν<sup>1</sup> δε<sup>2</sup> πολλα<sup>3</sup> μεν<sup>4</sup> μελη<sup>5</sup> εν<sup>6</sup> δε<sup>7</sup> σωμα<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>40</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυν	III
δε	III
πολλα	III
μεν	IV
μελη	III
εν	III
δε	III
σωμα	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 V: 20002 || Corr.: 10046<sup>c</sup>?

- $\rightarrow A_{1CO.12.20}$  group, attesting to νυν δε πολλα μελη εν δε σωμα (2): III: 10046 IV: 20003

## Apparatus

1. νυν] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$
2. δε] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$
3. πολλα] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$
4. μεν] (3/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>
  - *either missing or lacuna:*  $\rightarrow A_{1CO.12.20}$
5. μελη] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$
6. εν] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$
7. δε] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$
8. σωμα] (5/4)  $\rightarrow$ unanimous<sub>1CO.12.20</sub>  $\rightarrow A_{1CO.12.20}$

# Verse 12:21

Byz<sup>RP</sup>: ου<sup>1</sup> δυναται<sup>2</sup> δε<sup>3</sup> ο<sup>4</sup> οφθαλμος<sup>5</sup> ειπειν<sup>6</sup> τη<sup>7</sup> χειρι<sup>8</sup>  
 χρειαν<sup>9</sup> σου<sup>10</sup> ουκ<sup>11</sup> εχω<sup>12</sup> η<sup>13</sup> παλιν<sup>14</sup> η<sup>15</sup> κεφαλη<sup>16</sup>  
 τοις<sup>17</sup> ποσιν<sup>18</sup> χρειαν<sup>19</sup> υμων<sup>20</sup> ουκ<sup>21</sup> εχω<sup>22</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
ου	III
δυναται	III
δε	III
ο	III
οφθαλμος	III
ειπειν	IV
τη	III
χειρι	III
χρειαν	III
σου	III
ουκ	III
εχω	III
η	III
παλιν	III
η	III
κεφαλη	III
τοις	III
ποσιν	III
χρειαν	III

Reading	Earliest attestation (century)
υμων	III
ουκ	III
εχω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO,12,21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. ου] (4/4) →**unanimous**<sub>1CO,12,21</sub> || III: 10046 IV: 20001 V: 20002
2. δυναται] (4/4) →**unanimous**<sub>1CO,12,21</sub> || III: 10046 IV: 20001 V: 20002

3. δε] (3/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
4. ο] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
5. οφθαλμος] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
6. επιειν] (2/4) → unanimous<sub>1CO.12.21</sub> || V: 20002
- επιεν: III: 10046
  - επιιν: IV: 20001
7. τη] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
8. χειρι] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
9. χρειαν] (3/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 V: 20002
- χριαν: IV: 20001
10. σου] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
11. ουκ] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
12. εχω] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
13. η] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
14. παλιν] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
15. η] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
16. κεφαλη] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
17. τοις] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
18. ποσιν] (4/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002
19. χρειαν] (3/4) → unanimous<sub>1CO.12.21</sub> || III: 10046 V: 20002

- χρῖαν: IV: 20001

20. υμων] (4/4) →unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002

21. ουκ] (4/4) →unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002

22. εχω] (4/4) →unanimous<sub>1CO.12.21</sub> || III: 10046 IV: 20001 V: 20002

## Verse 12:22

Byz<sup>RP</sup>: ἀλλὰ<sup>1</sup> πολλῶ<sup>2</sup> μαλλον<sup>3</sup> τὰ<sup>4</sup> δοκουντὰ<sup>5</sup> μελῆ<sup>6</sup>  
τοῦ<sup>7</sup> σώματος<sup>8</sup> ασθενεστερά<sup>9</sup> ὑπαρχειν<sup>10</sup> ἀναγκαιὰ<sup>11</sup>  
εἶναι<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλα	III
πολλω	III
μαλλον	III
τα	III
δοκουντα	III
μελη	III
του	III
σωματος	III
ασθενεστερα	III
υπαρχειν	III
αναγκαια	III
εστιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.22</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. αλλα] (4/4) →unanimous<sub>1CO.12.22</sub>
2. πολλω] (4/4) →unanimous<sub>1CO.12.22</sub>
3. μαλλον] (4/4) →unanimous<sub>1CO.12.22</sub>
4. τα] (4/4) →unanimous<sub>1CO.12.22</sub>
5. δοκουντα] (4/4) →unanimous<sub>1CO.12.22</sub>
6. μελη] (4/4) →unanimous<sub>1CO.12.22</sub>
7. του] (4/4) →unanimous<sub>1CO.12.22</sub>
8. σωματος] (4/4) →unanimous<sub>1CO.12.22</sub>
9. ασθενεστερα] (4/4) →unanimous<sub>1CO.12.22</sub>
10. υπαρχειν] (4/4) →unanimous<sub>1CO.12.22</sub>
11. αναγκαια] (4/4) →unanimous<sub>1CO.12.22</sub>
12. εστιν] (4/4) →unanimous<sub>1CO.12.22</sub>



## Verse 12:23

Byz<sup>RP</sup>: και<sup>1</sup> α<sup>2</sup> δοκουμεν<sup>3</sup> ατιμοτερα<sup>4</sup> ειναι<sup>5</sup> του<sup>6</sup>  
σωματος<sup>7</sup> τουτοις<sup>8</sup> τιμην<sup>9</sup> περισσοτεραν<sup>10</sup> περιτιθεμεν<sup>11</sup>  
και<sup>12</sup> τα<sup>13</sup> ασχημονα<sup>14</sup> ημων<sup>15</sup> ευσχημοσυνην<sup>16</sup>  
περισσοτεραν<sup>17</sup> εχει<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
α	III
δοκουμεν	III
ατιμότερα	IV
ειναι	III
του	IV
σωματος	IV
τουτοις	III
τιμην	IV
περισσοτεραν	IV
περιτιθεμεν	III
και	III
τα	III
ασχημονα	IV
ημων	IV
ευσχημοσυνην	III
περισσοτεραν	IV
εχει	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002

## Apparatus

1. καὶ] (3/4) →**unanimous**<sub>1CO.12.23</sub> || IV: 20003
  - [?]αὶ: III: 10046
2. α] (4/4) →**unanimous**<sub>1CO.12.23</sub> || III: 10046 IV: 20003
3. δοκουμεν] (4/4) →**unanimous**<sub>1CO.12.23</sub> || III: 10046 IV: 20003
4. ατιμοτερα] (2/4) →**unanimous**<sub>1CO.12.23</sub>
  - ατειμοτερα: III: 10046 IV: 20003
5. εινα] (4/4) →**unanimous**<sub>1CO.12.23</sub> || III: 10046 IV: 20003
6. του] (3/4) →**unanimous**<sub>1CO.12.23</sub> || IV: 20003

- [?]: III: 10046
7. σωματος] (3/4) → unanimous<sub>1CO.12.23</sub> || IV: 20003
- [?]ωματος: III: 10046
8. τουτοις] (4/4) → unanimous<sub>1CO.12.23</sub> || III: 10046 IV: 20003
9. τιμην] (2/4) → unanimous<sub>1CO.12.23</sub>
- τειμην: III: 10046 IV: 20003
10. περισσοτεραν] (3/4) → unanimous<sub>1CO.12.23</sub> || IV: 20003
- πε[?]: III: 10046
11. περιτιθεμεν] (4/4) → unanimous<sub>1CO.12.23</sub> || III: 10046 IV: 20003
12. και] (4/4) → unanimous<sub>1CO.12.23</sub> || III: 10046 IV: 20003
13. τα] (4/4) → unanimous<sub>1CO.12.23</sub> || III: 10046 IV: 20003
14. ασχημονα] (3/4) → unanimous<sub>1CO.12.23</sub> || IV: 20003
- ασ[?]: III: 10046
15. ημων] (3/4) → unanimous<sub>1CO.12.23</sub> || IV: 20003
- [?]ν: III: 10046
16. ευσχημοσυνην] (4/4) → unanimous<sub>1CO.12.23</sub> || III: 10046 IV: 20003
17. περισσοτεραν] (3/4) → unanimous<sub>1CO.12.23</sub> || IV: 20003
- [?]: III: 10046
18. χει] (3/4) → unanimous<sub>1CO.12.23</sub> || IV: 20003
- [?]: III: 10046

## Verse 12:24

*Byz<sup>RP</sup>*: τα<sup>1</sup> δε<sup>2</sup> ευσχημονα<sup>3</sup> ημων<sup>4</sup> ου<sup>5</sup> χρειαν<sup>6</sup> εχει<sup>7</sup>  
 αλλ<sup>8</sup> ο<sup>9</sup> θεος<sup>10</sup> συνεκρασεν<sup>11</sup> το<sup>12</sup> σωμα<sup>13</sup> τω<sup>14</sup>  
 υστερουντι<sup>15</sup> περισσοτεραν<sup>16</sup> δους<sup>17</sup> τιμην<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τα	IV
δε	IV
ευσχημονα	IV
ημων	IV
ου	IV
χρειαν	IV
εχει	IV
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	IV
θεος	IV
συνεκερασε	IV
το	IV
σωμα	IV
τω	IV
υστερουντι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>



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Reading	Earliest attestation (century)
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περισσότερα	VI
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δους	III
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τιμην	IV
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>100.12.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. τα] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046(1626162)

2. δε] (3/4) IV: 20001 20003 V: 20002
  - [?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
3. ευσχημονα] (3/4) IV: 20001 20003 V: 20002
  - ευσχημ[?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
4. ημων] (3/4) IV: 20001 20003 V: 20002
  - ρουντι: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
5. ου] (3/4) IV: 20001 20003 V: 20002
  - περισσοτεραν: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
6. χρειαν] (1/4) IV: 20003
  - δους: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - χριαν: IV: 20001 V: 20002
7. εχει] (3/4) IV: 20001 20003 V: 20002
  - τειμην: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
8. αλλ] (0/4) None
  - [?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - αλλα: IV: 20001 20003 V: 20002
9. ο] (2/4) IV: 20001 20003
  - συνεκερασεν ο: V: 20002
  - *either missing or lacuna*: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
10. θεος] (3/4) IV: 20001 20003 V: 20002
  - [?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
11. συνεκερασεν] (2/4) IV: 20001 20003
  - *either missing or lacuna*: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) V: 20002

12. το] (2/4) IV: 20003 V: 20002
- *either missing or lacuna*: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) IV: 20001
13. σωμα] (3/4) IV: 20001 20003 V: 20002
- ευσχημ[?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
14. τω] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
15. υστερουντι] (0/4) None
- ρουντι: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - υστερουμενω: IV: 20001 20003 V: 20002
16. περισσοτεραν] (3/4) III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) IV: 20001 V: 20002
- τι περισσοτερον: IV: 20003
17. δους] (4/4) III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) IV: 20001 20003 V: 20002
18. τιμην] (2/4) IV: 20001 V: 20002
- τειμην: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - *either missing or lacuna*: IV: 20003

## Verse 12:25

Byz<sup>RP</sup>: ινα<sup>1</sup> μη<sup>2</sup> η<sup>3</sup> σχισματα<sup>4</sup> εν<sup>5</sup> τω<sup>6</sup> σωματι<sup>7</sup> αλλα<sup>8</sup>  
το<sup>9</sup> αυτο<sup>10</sup> υπερ<sup>11</sup> αλληλων<sup>12</sup> μεριμνωσιν<sup>13</sup> τα<sup>14</sup>  
μελη<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>50</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	IV
μη	III
η	III
σχισματα	IV
εν	III
τω	III
σωματι	III
αλλα	III
το	IV
αυτο	III
υπερ	III
αλληλων	III
μεριμνωσιν	V
τα	III
μελη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ιν $\alpha$ ] (3/4) IV: 20001 20003 V: 20002
  - ιν[?]: III: 10046
2. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. σχισματα] (1/4) IV: 20001
  - σχισμα: III: 10046 IV: 20003 V: 20002
5. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. σωματι] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. το] (3/4) IV: 20001 20003 V: 20002
- τ[?]: III: 10046
10. αυτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. υπερ] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. αλληλων] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. μεριμνωσιν] (1/4) V: 20002
- μεριμνωσι: III: 10046 IV: 20001 20003
14. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. μελη] (4/4) III: 10046 IV: 20001 20003 V: 20002



## Verse 12:26

*Byz<sup>RP</sup>*: και<sup>1</sup> ειτε<sup>2</sup> πασχει<sup>3</sup> εν<sup>4</sup> μελος<sup>5</sup> συμπασχει<sup>6</sup>  
 παντα<sup>7</sup> τα<sup>8</sup> μελη<sup>9</sup> ειτε<sup>10</sup> δοξαζεται<sup>11</sup> εν<sup>12</sup> μελος<sup>13</sup>  
 συγχαιρει<sup>14</sup> παντα<sup>15</sup> τα<sup>16</sup> μελη<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	3	Corr.: 10046 <sup>c</sup> ? 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>52</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ειτε	IV
πασχει	III
εν	III
μελος	III
συμπασχει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παντα	III
τα	III
μελη	III
ειτε	III
δοξαζεται	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μελος	III
συγχαιρει	IV
παντα	IV
τα	III
μελη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ειτε] (2/4) IV: 20001 V: 20002
  - ει: IV: 20003
  - ετι: III: 10046
3. πασχει] (3/4) III: 10046 IV: 20001 V: 20002
  - τι πασχει: IV: 20003
4. εν] (3/4) III: 10046 IV: 20001 20003
  - *either missing or lacuna*: V: 20002
5. μελος] (4/4) III: 10046 IV: 20001 20003 V: 20002

6. συμπασχει] (ο/4) None

- συμπασχει: III: 10046 IV: 20001 20003 V: 20002

7. παντα] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. μελη] (4/4) III: 10046 IV: 20001 20003 V: 20002

10. ειτε] (4/4) III: 10046 IV: 20001 20003 V: 20002

11. δοξαζεται] (4/4) III: 10046 IV: 20001 20003 V: 20002

12. εν] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

13. μελος] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. συγχαιρει] (1/4) IV: 20001

- συγχαιρει: III: 10046 IV: 20003 V: 20002

15. παντα] (3/4) IV: 20001 20003 V: 20002

- παν: III: 10046

16. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. μελη] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 12:27

*Byz<sup>RP</sup>*: υμεις<sup>1</sup> δε<sup>2</sup> εστε<sup>3</sup> σωμα<sup>4</sup> χριστου<sup>5</sup> και<sup>6</sup> μελη<sup>7</sup> εκ<sup>8</sup>  
μερους<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>54</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	III
δε	III
εστε	III
σωμα	III
χριστου	III
και	III
μελη	III
εκ	III
μερους	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.12.27</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20001 20003

## Apparatus

1. υμεις] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
2. δε] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
3. εστε] (3/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub>
  - εσται: V: 20002
4. σωμα] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
5. χριστου] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
6. και] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
7. μελη] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
8. εκ] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002
9. μερους] (4/4)  $\rightarrow$ unanimous<sub>1CO.12.27</sub> || V: 20002

## Verse 12:28

Byz<sup>RP</sup>: και<sup>1</sup> ους<sup>2</sup> μεν<sup>3</sup> εθετο<sup>4</sup> ο<sup>5</sup> θεος<sup>6</sup> εν<sup>7</sup> τη<sup>8</sup> εκκλησια<sup>9</sup>  
 πρωτον<sup>10</sup> αποστολους<sup>11</sup> δευτερον<sup>12</sup> προφητας<sup>13</sup>  
 τριτον<sup>14</sup> διδασκαλους<sup>15</sup> επειτα<sup>16</sup> δυναμεις<sup>17</sup> ειτα<sup>18</sup>  
 χαρισματα<sup>19</sup> ιαματων<sup>20</sup> αντιληψεις<sup>21</sup> κυβερνησεις<sup>22</sup>  
 γενη<sup>23</sup> γλωσσων<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	2	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>56</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ους	III
μεν	III
εθετο	III
ο	III
θεος	III
εν	III
τη	III
εκκλησια	III
πρωτον	III
αποστολους	III
δευτερον	III
προφητας	III
τριτον	III
διδασκαλου	III

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Reading	Earliest attestation (century)
επειτα	III
δυναμεις	IV
ειτα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χαρισματα	III
ιαματων	III
αντιληψεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυβερνησει	II
γενη	III
γλωσσων	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.12.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1CO.12.28</sub> **group**, attesting to και ους μεν εθετο ο θεος εν τη εκκλησια πρωτον αποστολους δευτερον προφητας τριτον διδασκαλους επειτα δυναμεις επειτα χαρισματα ιαματων αντιλημψεις κυβερνησεις γενη γλωσσων (2): IV: 20003 V: 20002

## Apparatus

1. και] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
2. ους] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
3. μεν] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
4. εθετο] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
5. ο] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
6. θεος] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
7. εν] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
8. τη] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
9. εκκλησια] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
10. πρωτον] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
11. αποστολους] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
12. δευτερον] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001
13. προφητας] (4/4) →**A**<sub>1CO.12.28</sub> || III: 10046 IV: 20001

14. τριτον] (4/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001
15. διδασκαλους] (4/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001
16. επειτα] (4/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001
17. δυναμεις] (2/4)  $\rightarrow A_{1CO.12.28}$
- δυναμεις: III: 10046 IV: 20001
18. ειτα] (0/4) None
- επειτα:  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001
19. χαρισματα] (4/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001
20. ιαματων] (4/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001
21. αντιληψεις] (0/4) None
- αντιλημψεις:  $\rightarrow A_{1CO.12.28}$  || IV: 20001
  - αντιλημψις: III: 10046
22. κυβερνησεις] (3/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046
- κυβερνησις: IV: 20001
23. γενη] (3/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046
- *either missing or lacuna*: IV: 20001
24. γλωσσων] (4/4)  $\rightarrow A_{1CO.12.28}$  || III: 10046 IV: 20001

## Verse 12:29

*Byz<sup>RP</sup>*: μη<sup>1</sup> παντες<sup>2</sup> αποστολοι<sup>3</sup> μη<sup>4</sup> παντες<sup>5</sup> προφηται<sup>6</sup>  
μη<sup>7</sup> παντες<sup>8</sup> διδασκαλοι<sup>9</sup> μη<sup>10</sup> παντες<sup>11</sup> δυναμεις<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>58</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
παντες	III
αποστολοι	III
μη	III
παντες	III
προφηται	III
μη	III
παντες	III
διδασκαλοι	III
μη	III
παντες	III
δυναμεις	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.29</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20003 V: 20002

## Apparatus

1. μη] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
2. παντες] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
3. αποστολοι] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
4. μη] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
5. παντες] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
6. προφηται] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
7. μη] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
8. παντες] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
9. διδασκαλοι] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
10. μη] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
11. παντες] (4/4) →unanimous<sub>1CO.12.29</sub> || IV: 20001
12. δυναμεις] (3/4) →unanimous<sub>1CO.12.29</sub>
  - δυναμεις: IV: 20001

## Verse 12:30

*Byz<sup>RP</sup>*: μη<sup>1</sup> παντες<sup>2</sup> χαρισματα<sup>3</sup> εχουσιν<sup>4</sup> ιαματων<sup>5</sup>  
μη<sup>6</sup> παντες<sup>7</sup> γλωσσαις<sup>8</sup> λαλουσιν<sup>9</sup> μη<sup>10</sup> παντες<sup>11</sup>  
διερμηνευουσιν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>60</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	III
παντες	III
χαρισματα	III
εχουσιν	III
ιαματων	III
μη	III
παντες	III
γλωσσαις	III
λαλουσιν	III
μη	III
παντες	III
διερμηνευουσιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.12.30</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. μη] (4/4) →unanimous<sub>1CO.12.30</sub>
2. παντες] (4/4) →unanimous<sub>1CO.12.30</sub>
3. χαρισματα] (4/4) →unanimous<sub>1CO.12.30</sub>
4. εχουσιν] (4/4) →unanimous<sub>1CO.12.30</sub>
5. ιαματων] (4/4) →unanimous<sub>1CO.12.30</sub>
6. μη] (4/4) →unanimous<sub>1CO.12.30</sub>
7. παντες] (4/4) →unanimous<sub>1CO.12.30</sub>
8. γλωσσαις] (4/4) →unanimous<sub>1CO.12.30</sub>
9. λαλουσιν] (4/4) →unanimous<sub>1CO.12.30</sub>
10. μη] (4/4) →unanimous<sub>1CO.12.30</sub>
11. παντες] (4/4) →unanimous<sub>1CO.12.30</sub>
12. διερμηνευουσιν] (4/4) →unanimous<sub>1CO.12.30</sub>

## Verse 12:31

*Byz<sup>RP</sup>*: ζηλουτε<sup>1</sup> δε<sup>2</sup> τα<sup>3</sup> χαρισματα<sup>4</sup> τα<sup>5</sup> κρειττονα<sup>6</sup>  
και<sup>7</sup> επι<sup>8</sup> καθ<sup>9</sup> υπερβολην<sup>10</sup> οδον<sup>11</sup> υμιν<sup>12</sup> δεικνυμι<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>62</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

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Reading	Earliest attestation (century)
ζηλουτε	IV
δε	III
τα	III
χαρισματα	II
τα	III
κρειττονα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
ετι	IV
καθ	IV
υπερβολη	V
οδον	IV
υμιν	IV
δεικνυμι	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.12.31</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ζηλουτε] (2/4) IV: 20001 20003
  - ζηλο[?]: III: 10046
  - ζηλουται: V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. χαρισματα] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κρειττονα] (0/4) None
  - [?]: III: 10046
  - μειζονα: IV: 20003 V: 20002
  - μιζονα: IV: 20001
7. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. επι] (3/4) IV: 20001 20003 V: 20002
  - ει: III: 10046

9. καθ] (3/4) IV: 20001 20003 V: 20002
- τι καθ: III: 10046
10. υπερβολην] (3/4) IV: 20001 20003 V: 20002
- υπερβολη[?]: III: 10046
11. οδον] (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
12. υμιν] (3/4) IV: 20001 20003 V: 20002
- υμειν: III: 10046
13. δεικνυμι] (1/4) IV: 20003
- δεικνυ[?]: III: 10046
  - διγνυμι: V: 20002
  - δικνυμι: IV: 20001